

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                               |
|--------|-----------------------------------|-------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | NEW STANDARD PUBLIC SCHOOL                            |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2134006                                               |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 71999                                                 |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | LALGANJ, RAEBARELI, RAEBARELI, UTTAR PRADESH - 229206 |
| 5      | PRINCIPAL NAME                    | Shivang Awasthi                                       |
| 6      | PRINCIPAL QUALIFICATION           | MCA, BED                                              |
| 7      | SCHOOL EMAIL ID                   | principalnspslj@gmail.com                             |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9792972345                                            |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                          |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//939918d0-e753-11ee-bd24-7151fef7545e.pdf">https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//939918d0-e753-11ee-bd24-7151fef7545e.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//a1e8bb70-e753-11ee-bd24-7151fef7545e.pdf">https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//a1e8bb70-e753-11ee-bd24-7151fef7545e.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//ae973130-e753-11ee-bd24-715">https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//ae973130-e753-11ee-bd24-715</a>                           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//ba95def0-e753-11ee-bd24-715">https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//ba95def0-e753-11ee-bd24-715</a>                           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//cf042040-e753-11ee-bd24-715">https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//cf042040-e753-11ee-bd24-715</a>                           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//dad26f30-e753-11ee-bd24-715">https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//dad26f30-e753-11ee-bd24-715</a>                           |

|   |                                                                                                             |                                                                                                                                                                                                                     |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//e8f81ba0-e753-11ee-bd24-715">https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//e8f81ba0-e753-11ee-bd24-715</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//f79e1ba0-e753-11ee-bd24-715">https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//f79e1ba0-e753-11ee-bd24-715</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//08f38430-e754-11ee-bd24-715">https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//08f38430-e754-11ee-bd24-715</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//1a297de0-e754-11ee-bd24-715">https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//1a297de0-e754-11ee-bd24-715</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//28ba9650-e754-11ee-bd24-715">https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//28ba9650-e754-11ee-bd24-715</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//356a1d80-e754-11ee-bd24-715">https://apie10yii5ah3.cdn.e2enetworks.net/uploads/Other//NSPSUP//2024//356a1d80-e754-11ee-bd24-715</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                                                                                                     |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS         |
|--------|-----------------------|-----------------|
| 1      | PRINCIPAL             | Shivang Awasthi |
| 2      | TOTAL NO. OF TEACHERS | 29              |
|        | PGT                   | 6               |
|        | TGT                   | 13              |
|        | PRT                   | 10              |

|   |                                            |                                                |
|---|--------------------------------------------|------------------------------------------------|
| 3 | TEACHERS SECTION RATIO                     | 1.6                                            |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Divya Valecha, B.Com., B.Ed. Special Education |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Shashi Kannaujiya, M.A. Psychology, B.Ed.      |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8164                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 35 & 48                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 54                                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 10                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 10                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=KXC9Gk8ZrUk">https://www.youtube.com/watch?v=KXC9Gk8ZrUk</a> |